

Index number..... Signature..... Date.....



**CHRISTIAN SERVICE UNIVERSITY COLLEGE  
KUMASI, GHANA**

**FACULTY OF HUMANITIES  
DEPARTMENT OF THEOLOGY**

**END OF SECOND SEMESTER EXAMINATIONS – 2021/2022 ACADEMIC YEAR**

**BACHELOR OF ARTS IN COMMUNICATION**

**LEVEL 300**

**BATA 346: RELIGIOUS AND BUSINESS ETHICS**

**May/June, 2022**

**50 Marks**

**Time Allowed: 2hours, 15mins**

**SECTION B**

**INSTRUCTIONS TO CANDIDATES:**

- Answer **only** THREE (3) Questions from this section. **Question ONE (1) is compulsory**
- Answer Section B in the **answer booklet provided**
- *Please present your answer in essay form*
- Note: Marks will be awarded for correct grammar, clarity of expression and logical presentation of facts.
- Write your index number clearly at the top of the question paper and every page of the answer booklet used

**Signed:**

**Date:**

1<sup>st</sup> Internal Examiner: .....

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2<sup>nd</sup> Internal Examiner: .....

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Head of Department: .....

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External Examiner: .....

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*Examiner: Godfred Baffour-Awuah*

### Question 1

**Case Study: Read the story and answer the questions below.**

<sup>12</sup>Eli's sons were scoundrels; they had no regard for the LORD. <sup>13</sup>Now it was the practice of the priests that, whenever any of the people offered a sacrifice, the priest's servant would come with a three-pronged fork in his hand while the meat was being boiled <sup>14</sup>and would plunge the fork into the pan or kettle or caldron or pot. Whatever the fork brought up the priest would take for himself. This is how they treated all the Israelites who came to Shiloh. <sup>15</sup>But even before the fat was burned, the priest's servant would come and say to the person who was sacrificing, "Give the priest some meat to roast; he won't accept boiled meat from you, but only raw."<sup>16</sup> If the person said to him, "Let the fat be burned first, and then take whatever you want," the servant would answer, "No, hand it over now; if you don't, I'll take it by force."<sup>17</sup> This sin of the young men was very great in the LORD's sight, for they were treating the LORD's offering with contempt. <sup>22</sup>Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the tent of meeting. <sup>23</sup>So he said to them, "Why do you do such things? I hear from all the people about these wicked deeds of yours. <sup>24</sup>No, my sons; the report I hear spreading among the LORD's people is not good. <sup>25</sup>If one person sins against another, God may mediate for the offender; but if anyone sins against the LORD, who will intercede for them?" His sons, however, did not listen to their father's rebuke, for it was the LORD's will to put them to death. <sup>26</sup>And the boy Samuel continued to grow in stature and in favor with the LORD and with people.

### Questions

- Recount when/where you saw or experienced such evil attitude similar to the above story. (4 marks)
- Identify and explain THREE immoral conducts of the sons of Eli that are common in your society? (6 marks)
- Discuss briefly how a business empire may collapse after it has been inherited by children from parents? (6 marks)
- Comment in two statements what you can learn from the description of Samuel (vs. 26) in the midst of the immoral behaviours presented. (3 marks)
- Coin a title that fits the above story. (1 mark)

### Question 2:

Examine FOUR (4) ways in which gifts are exchanged in your society and indicate which of them constitute(s) bribery or simple give-and-take? (15 marks)

### Question 3:

Discuss how Jesus' teaching on heart adultery can minimize sexual sins in your work place. (15 marks)

### Question 4:

Elucidate FOUR ways utilitarianism can bedevil Ghanaian political culture. (15 marks)