



**CHRISTIAN SERVICE UNIVERSITY COLLEGE
KUMASI, GHANA**

**SCHOOL OF GRADUATE STUDIES AND RESEARCH
DEPARTMENT OF THEOLOGY**

END OF SECOND SEMESTER EXAMINATIONS – 2021/2022 ACADEMIC YEAR

**MASTER OF ARTS IN MINISTRY WITH MANAGEMENT
LEVEL 600**

MACM 602: MINISTRY IN THE NEW TESTAMENT

June 2022

[70 Marks]

Time Allowed: 2½ Hours

INSTRUCTIONS TO CANDIDATES:

- **Answer THREE Questions: Question ONE (1) is compulsory**
- *Please present your answer in ESSAY form*
- Write your answer in the answer booklet provided
- Marks will be awarded for correct grammar, clarity of expression and logical presentation of facts.
- Write your index number clearly at the top of the question paper and every page of the answer booklet used.

Answer THREE Questions: Question ONE (1) is compulsory

Question 1

[30 Marks]

Although, the New Testament teaches the concept of the priesthood of all believers (1 Peter 2:5, 9-10), the practice in the Christian church today clearly shows two classes of believers: a special order, the clergy, who often monopolize ministry, and a ‘second-class’ order for believers, the laity, who are ministered to.

- A. Briefly examine the historical developments that contributed to this practice.
- B. Basing your answer on the New Testament, show why you agree or disagree with this practice.

Question 2

Discuss the Greek words: *doulos* and *diakonia*, exploring their implications for contemporary Christian ministry.

[20 Marks]

Question 3

The life and ministry of Jesus as presented by the Gospel writers provide the concrete basis for a model of Christian ministry. Examine the ministry of Jesus and how it could serve as a model for Christian ministry today.

[20 Marks]

Question 4

As far as the New Testament is concerned, we are brothers and sisters under a common Master and Father. It is therefore unacceptable for one Christian to claim the authority of a father over a fellow Christian and demand his subordination as a child. Such an attitude is forbidden.

With reference to the New Testament, discuss who a ‘spiritual father’ is, and the kind of relationship that should exist between him and his ‘spiritual children.’

[20 Marks]

Question 5

Discuss what Paul means when he describes himself as a slave/servant of Jesus Christ, a steward of the mysteries of God and Master Designer and Contractor drawing out lessons for contemporary Christian ministry.

[20 Marks]