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CHRISTIAN SERVICE UNIVERSITY COLLEGE KUMASI, GHANA

FACULTY OF HUMANITIES DEPARTMENT OF THEOLOGY

END OF FIRST SEMESTER EXAMINATIONS – 2021/22 ACADEMIC YEAR

BACHELOR OF ARTS IN THEOLOGY WITH ADMINISTRATION BACHELOR OF BUSINESS ADMINISTRATION BACHELOR OF SCIENCE IN COMPUTER SCIENCE BACHELOR OF SCIENCE IN INFORMATION TECHNOLOGY BACHELOR OF ARTS IN COMMUNICATION BACHELOR OF SCIENCE IN NURSING BACHELOR OF SCIENCE IN MIDWIFERY BACHELOR OF SCIENCE IN PHYSICIAN ASSISTANTSHIP

LEVEL 100

CSUC105: RELIGION, MORALITY AND SOCIAL VALUES IN AFRICA

JANUARY, 2022

30 Marks

Time Allowed: 50 minutes

SECTION A

GENERAL INSTRUCTION TO CANDIDATES:

- This paper comprises 60 Multiple Choice Questions.
- ANSWER ALL QUESTIONS by CIRCLING the most appropriate option in INK on the
- Caution: Cancellation is not allowed.
- Write your index number and signature on top of the question paper on every page
- You are required to return your question paper upon completion.
- You are NOT to start work or turn to the next page until you are told to do so.
- Do not take away any section of this paper

Examiner: Rev Joseph Gyanvi-Blay

Index NumberSignature	Date
CIRCLE THE LETTER OF	THE CORRECT ANSWER
1. What is Teleological ethics?	7. The process where one's life is deliberately
A. Rules established through experience	terminated in times of terminal illness is
B. Rules necessary to be obeyed	referred to as A. Euthanasia
C. Rules determining right and wrong	B. Euthasia
D. Rules not obeyed even though explained	C. Euthanasa
2. Despite cultural diversity the common features of African Traditional Morality are	D. Euthanasium
leatures of African Traditional Morality are	8. According to some scholars what
A. Morality, Religious element, and Ethical	distinguishes human life from animal life
egoism	A. The ability to talk
B. Co-operate solidarity, Cultural homogeneity,	B. The use of the brain
and Religious element	C. Social life
C. Moral values, Religious element, and culture	D. Religion
D. Religious element, culture, and Tradition and Co-operate solidarity	NALUS SERVICES
All and the second seco	9. What words do we have Morality derived
3. What is the etymology of the Yoruba word	from?
ewo?	A. Mos and Moes
A. Refers to forbidden things	B. Mos and Ethiké
B. Refers to attractive things	C. Mora and Moar D. Mos and Mores
C. Refers to bad things	D. Mos and Moles
D. Refers to new things	10. The term "Ethics" comes from
	A. Arabic word.
4. In what ethics can doctors be advised to	B. Latin word.
abort a baby?	C. English word
A. Utilitarian ethics	D. Greek word
B. Euthanasia	
C. Deontological ethics	11. According to African Traditional beliefs,
D. Situational ethics	how is AsaaseYaa related to Nyame?
	A. His executioner
5. Among the Akans, what sanctions will be	B. Nyame's servant
meted by the spiritual authorities to taboo	C. His wife
breakers	D. Nyame's creator
A. Nothing happens to anybody	
B. Blessings from Nyame	12. What is Deontological ethics?
C. Nyame gives the authority to divinities to	A. Rules obeyed with reasons
punish offenders	B. Rules obeyed without questioning
D. Nyame throws his Akuma	C. Rules that have no questions to be asked
t and	D. Rules not obeyed even though explained

13. What is a Taboo?

C. The will of the gods

A. Culture

B. Propagation

D. Prohibition

- A. Belief, cult, and morality
- B. Cult, belief and Divinities
- C. Belief, environment, and God
- D. God, gods, and cult

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14. In Egoism,	21. Who are the beneficiaries of Utilitarian
A. The individual seeks the interest of the group	ethics?
B. The individual encourages others to the	A. The divinities
interest of others	B. The Supreme Being
C. The individual seeks the interest of a few	C. The greatest number of people
D. The individual seeks his or her own interest	D. Only few
2. The marriadar seeks his of her own interest	22 37/11 64 6 11
15. The word Religion comes from	22. Which of the following statements best
A. Greek word	gives Radcliff-Brown's definition of
B. Latin word.	marriage?
C. English word.	A. An essential rearrangement of social structure
D. Arabic word.	B. Distinguishing between social classes
D. Maole Word.	C. Rearrangement of different royal classes
16. The term "Morality" comes from	D. The act of promising all the girls in the
A. Latin word	community of marriage
B. Hebrew word	22 In the contact of
C. German word	23. In the context of marriage, what has Mbiti said is the reason why everybody must
D. Greek word	marry?
D. Greek word	A. Marriage is seen as a means of multiplying
17. Which of the following describes	the number of people in the family
Deontological ethics?	B. Marriage is seen as a means of relating to
A. Questioning after obeying	others
B. Questioning whiles obeying	C. Marriage is looked upon as sacred duty for
C. Not questioning while obeying	D. Marriage is a gift to mankind
D. Questioning before obeying	D. Mairiage is a gift to manking
D. Questioning before obeying	24. Which one of the following is an offense
18. In some theories of the origin of Religion,	when anybody deliberately refuses to get
what type is Emile Durkheim noted for?	married?
A. Social theory	A. The one will be equipping and enriching the
B. Religious theory	people
C. Communal theory	B. Those who refuse to marry will be destroying the relationship with other families
D. Sociological theory	C. Those people will be preventing people from
D. Sociological theory	prosperity prosperity
19. The following are examples of sexual	D. Those people will be cutting off the vital link
taboos except	between life and death
A. Bush sex	25. According to Mbiti, what medicine will
B. Homosexuality	marriage provide?
C. Incest	A. Medicine for procreation
D. Marital rape	B. Medicine for sex
20. The difference between Good and right is	C. Medicine for prosperity
A. Good is the same as right when falsehood is	D. Medicine for against death
accepted as truth	THE REPORT OF THE PARTY OF THE
B. Good is motive, right is action	26. What effect does marriage have on death?
C. Good is better, right is good	A. Death is eliminated and cleared
D. Good is action, right is motive	B. Death is always perpetrated

B. Death is always perpetratedC. Death reduced and eliminatedD. Death is reduced and neutralized

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- 27. Which of the following terms refers to a woman married to two or more husbands?
- A. Polygamy
- B. Pogamy
- C. Polyandry
- D. Polyandy
- 28. Which of the following best gives Gyekye's definition of values?
- A. Beliefs about what is right and wrong and what is important in life
- B. Inference or generalizations made from norms to determine the motivations and sentiments of a people.
- C. Moral values are those forms or patterns of conduct that are considered most worthwhile and thus cherished by a society
- D. They are not only principles of behaviour but also goals of social and individual actions

29. Which of the following best gives the Dictionary definition of values?

- A. Beliefs about what is right and wrong and what is important in life
- B. Inference or generalizations made from norms to determine the motivations and sentiments of a people.
- C. Moral values are those forms or patterns of conduct that are considered most worthwhile and thus cherished by a society
- D. They are not only principles of behaviour but also goals of social and individual actions
- 30. Why are the words of the elderly believed to be more powerful than charms?
- A. They are too old and will soon die
- B. They have so much knowledge gathered from experience
- C. They are too weak and must be supported
- D. They have a sacred personality and so whatever they say comes to pass
- 31. What do you do when an elder is talking to you?
- A. You don't look straight into his or her face
- B. You look straight into his or her face
- C. You laugh at him or her
- D. You cry aloud when he or she is talking to you

32. Which of the following definitions of social order is by Emile Durkheim?

- A. The way a society is organized
- B. The roles of shared norms and values in maintaining cohesion in society
- C. As how societies remain sufficiently stable to enable a productive and cultural activity
- D. The way a society is classified

33. African social order is divided into

- A. Individualism and socialism
- B. Social life and individual life
- C. Social life and Individualism
- D. Individualism and communalism
- 34. Which of the following scholars believes that the individual has little freedom for self-determination outside the context of the traditional African family and community?
- A. Kwasi Gyekye
- B. Kwame Gyekye
- C. K. A. Busia
- D. John Mbiti
- 35. Which of the following scholars gives credence to the individual's self-expression?
- A. John Mbiti
- B. K.A. Busia
- C. Kwame Gyekye
- D. Kwame Poku
- 36. Which of the following phenomenon is the combination of two types of African social order?
- A.Communalism
- B. Communism
- C. Amphibous
- D. Amphibious
- 37. Which of the following best defines the process of Amphibious?
- A. Individualism taking place after communalism
- B. Communalism dominating despite the presence of Individualism
- C. Individualism taking place side by side with communalism
- D. Only communalism taking place

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38. In what way is the clan comparable to the	44. Which one is an ex	ample of a cultic sin?

forest?

- A. Seen only when you enter the forest
- B. Seen as one from a distance but when one enters the forest sees the individual trees
- C. One cannot see the forest at all except when one enters
- D. Everyone sees the individual trees from a distance

39. Which of the following best defines communalism?

- A. A social system that emphasizes the failure of the welfare system
- B. A social system that emphasizes the sleeping places of people
- C. A social system that emphasizes how to live together
- D. A social system that emphasizes the welfare and interest of the society

40. Who said "Man is a social animal"

- A. Socrates
- B. Aristotle
- C. Josephus
- D. Augustine Shutte

41. Which of the following scholars said "A person is a person through persons"?

- A. John Mbiti
- B. K.A Busia
- C. Kwame Gyekve
- D. Augustine Shutte

42. All the following are definitions of sin except

- A. Doing that which is contrary to the will and direction of the deity
- B. Doing that which is contrary to the will of the Supreme Being alone
- C. Doing that which is against the Supreme Being, the lesser gods, and the ancestors
- D. Doing that which is against society

43. Examples of sin include the following except

- A. Immoral acts
- B. Breaking taboos
- C. Making an offering at the wrong time
- D. Breach of the covenant

- A. Raping someone in the bush
- B. Eating what should not be eaten
- C. Not singing the right song during worship
- D. Having sex with a woman during her menses

45. Which of the following is a form of sin?

- A. Cultic purity
- B. Making appropriate
- C. Having a wrong attitude during worship
- D. Cultic sin

46. Which of the following is an example of sexual sin?

- A. Having sex with a woman during her menses
- B. Not singing the right song during worship
- C. Eating prohibited food
- D. Eating at the wrong place

47. Which one of the following is a consequence of sin?

- A. Sin enriches those who engage in it
- B. Sin is a pleasure to people
- C. Sin disturbs the social equilibrium
- D. Sin blocks one's prosperity

48. Which of the following is an Igbo belief concerning the consequence of sin?

- A. Sin destroys the relationship between God and man
- B. Sin brings famine and another disease to the community
- C. Sin destroys the ideal relationship between the living and the dead
- D. Sin makes the high power frown

49. Which one of the following scholars said that when there is in a person's spiritual state is changed, he is polluted, contaminated, or unclean?

- A. John Mbiti
- B. R.S. Rattray
- C. Geoffrey Parrinder
- D. Evans-Prichard

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50. In the olden days, what was done in Akomadan before the harvest of tomatoes is allowed?

- A. Nothing was done except to wait for the time of harvest
- B. Sin must be removed before allowing the new harvest
- C. Pray an all-night prayer over the crop
- D. Pour libation to the ancestors

51. What Akan festival was celebrated to cleanse the nation before eating fresh yams?

- A. Odwira festival
- B. Adae festival
- C. Akwanbo festival
- D. Kundum festival

52. Which of the following best defines polygamy?

- A. A man married to two or more wives
- B. A woman married to two or more husbands
- C. A man married to a fellow man
- D. A woman married to a late husband's brother

53. Which of the following best defines a levirate marriage?

- A. The marriage between two men
- B. The marriage between two women
- C. The marriage between one man and two sisters
- D. A marriage between a widow and the surviving brother of the deceased

54. The following are examples of a sororate marriage except

- A. A widower marrying the sister of the late wife
- B. A man marrying the sister of the first wife due to the inability of the first wife to produce children
- C. The surviving brother of the deceased
- D. One man marrying two sisters

55. What happens in situational ethics?

- A. The right thing is always done
- B. The right thing is encouraged by the elders
- C. The right thing is sometimes done
- D. what is right is not done

Examiner: Rev Joseph Gyanvi-Blay

56. Which of the following best defines purification?

- A. Confession and fasting with purification
- B. An outward act for inner cleansing of the body
- C. Ritual shaving
- D. Ritual bathing inflowing stream

57. The following are examples of purification except

- A. Confession and fasting with purification
- B. An outward act for inner cleansing of the body
- C. Ritual bathing under a shower
- D. Ritual bathing inflowing stream

58. What is the meaning of the Yoruba word Asebaje

- A. To do what is rotten
- B. To do what is good
- C. To do what is bad
- D. To what is against society

59. What is the meaning of Yoruba word Ase buruku

- A. Abomination and disgusting
- B. Good and attractive
- C. Attractive and appreciative
- D. Bad and deadly

60. According to Bolaji Idowu sin produces

- A. Evil as its consequence
- B. Prosperity as its consequence
- C. Bad odour as its consequence
- D. Sweet smelling perfume as its consequence

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LEVEL 100

CSUC105: RELIGION, MORALITY AND SOCIAL VALUES IN AFRICA

JANUARY, 2022

[40 Marks]

Time Allowed: 11/2 Hours

SECTION B

GENERAL INSTRUCTION TO CANDIDATES:

- Answer TWO Questions
- Please present your answer in ESSAY form
- Write your answer in the answer booklet provided
- Marks will be awarded for correct grammar, clarity of expression and logical presentation of facts.
- Write your index number clearly at the top of the question paper and every page of the answer booklet used.

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SECTION B

Answer TWO (2) questions

Please, present your answer in essay form

Question 1:

Explain FOUR social and moral values entrenched in African societies.

[20 marks]

Question 2:

"Society and the individual are inseparable, they are necessary and complementary to each other, not opposites... (Edward Carr, 1961). Discuss the importance of communalism in African social order and the role it plays in the current discussion of the trending issue of LGBTQI+.

[20 marks]

Question 3:

According to Mbiti (1991), "marriage fulfills the obligation, the duty and the custom that every normal person should get married and bear children...Failure to get married is like committing a crime against traditional beliefs and practices." Discuss THREE types and THREE purposes of marriage in Africa.

[20 marks]

Question 4:

"When there sin a man's spiritual state is changed. I have spoken of him then as polluted, contaminated or unclean" (Evans-Pritchard, 1956). Discuss the forms of sin in African traditional morality and how they can be dealt with.

[20 marks]

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